## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for a36268(18-706)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 1
CHANGE: a36268 WATER RIGHT: 18-706 CERT. NO.: AMENDATORY? NO COUNTY TAX ID:

BASE WATER RIGHTS: 18-706
RIGHT EVIDENCED BY: 18-706 (A66341a) (segregated portion of 18-631)

NAME: Baker Ranches Inc.
ADDR: c/o J Dean Baker
P.O. Box 170
Baker, NV 89311

CHANGES: Point of Diversion [X], Place of Use [X], Nature of Use [], Reservoir Storage [].

FILED: 02/23/2010|PRIORITY: 02/23/2010|ADV BEGAN: 03/17/2010|ADV ENDED: 03/24/2010|NEWSPAPER: Millard County Chronicle Progre Protestend:04/13/2010|PROTESTED: [Hear Hel]|HEARNG HLD:11/09/2010|SE ACTION: [Approved]|ActionDate:02/08/2011|PROOF DUE: EXTENSION: |ELEC/PROOF: | CERT/WUC: |LAP, ETC: |LAPS LETTER: RUSH LETTR: |RENOVATE: | RECON REQ: | TYPE: [ ]

Status: Approved

|NATURE OF USE ---->

REMARKS:

|PLACE OF USE ----> ||SAME AS HERETOFORE, AND IN ADDITION TO: -----| --NW\*-- --NE\*-- --SW\*-- --SE\*-- || --NW≈-- --NE≈-- --SW≈-- --SE≈-- | |N N S S||N N S S||N N S S||N N S S||| |N N S S||N N S S||N N S S||N N S S|| |W E W E||W E W E||W E W E||W E W E||| |W E W E||W E W E||W E W E||W E W E|| |Sec 36 T 19S R 20W SLBM \* : : : \*\* : :X: \*\* : : : \*\* : : : \*| \* :X: : \*\*X:X: : \*\* : : : \*\* : : : \*| \* : : : \*\*X:X:X\*\* : : : \*\*X:X:X\*\* ||Sec 36 T 19S R 20W SLBM ||Sec 06 T 20S R 19W SLBM \*LOT 17 ||Sec 01 T 20S R 20W SLBM \* : : : \*\* : : : \*\* : : : \*\*X:X:X:X\*

IISAME AS HERETOFORE

a36268 was originally filed for:					
		QUANTITY IN			
	CFS	ACRE-FEET			DOMESTIC (FAMILIES)
		829.800	207 4500	, ,	,
*					
*					
·					
*					
PROTESTANTS**********************************	******	******	*****	******	******
^					
NAME: United States Bureau of Land Management	NAME	:			
ADDR: 35 East 500 North	ADDR	:			
Fillmore, UT 84631					

Change#: a36268 cont.\*\* (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 2